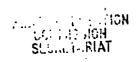


## FEDERAL ELECTION COMMISSION WASHINGTON, D.C. 20463



2010 SEP 14 A 10: 15

September 13, 2010

#### **MEMORANDUM**

SENSITIVE

TO:

THE COMMISSION

THROUGH:

ALEC PALMER

**ACTING STAFF DIRECTOR** 

FROM:

PATRICIA CARMONALL for PC

CHIEF COMPLIANCE OFFICER

DEBBIE CHACONA 1

ASSISTANT STAFF DIRECTOR REPORTS ANALYSIS DIVISION

BY:

NATALIYA IOFFE/SARI PICKERALI

COMPLIANCE BRANCH

SUBJECT:

REASON TO BELIEVE RECOMMENDATION - 2010 JULY

QUARTERLY REPORT FOR THE ADMINISTRATIVE FINE PROGRAM

Attached is a list of political committees and their treasurers who failed to file the 2010 July Quarterly Report in accordance with 2 U.S.C. § 434(a). The July Quarterly Report was due on July 15, 2010.

The committees fisted in the attached RTB Circulation Report filed the report more than five (5) days after the due date or failed to file the report. In accordance with the schedule of civil money penalties for reports at 11 CFR § 111.43, these committees should be assessed the civil money penalties highlighted on the attached circulation report.

#### Recommendation

- 1. Find reason to believe that the pelitical committees and their treasurers listed on the RTB Circulation Report violated 2 U.S.C. § 434(a) and make a preliminary determination that the civil money penalties would be the amounts indicated on the RTB Circulation Report.
- 2. Send the appropriate letters.

Federal Election Commission
Reason to Believe Circulation Report
2010 JULY QUARTERLY Not Election Sensitive 07/15/2010 H\_S\_P\_UNAUTH

| C00467365<br>C00470963 |   |                       |   |   |   |  |   |   |   |
|------------------------|---|-----------------------|---|---|---|--|---|---|---|
| 0470963                | AMODEI FOR NEVADA                                     | AMODEI, MARK EUGENE   | NICOLA NEILON   | \$166,585   | 0   |  | Not Filed   | \$55,528 (est)  | \$2,970   |
|                        | BURTON FOR CONGRESS                                   | BURTON, ROBERT        | ROBERT  | \$230,380   | 0   | 8/1/2010   | 17  | \$18,012  | \$195   |
| C00465120              | CARLOS MAY FOR<br>CONGRESS                            | MAY, CARLOS ANDREW    | BEN ROEGER  | \$164,784   | 0   | 7/21/2010  | 9   | \$26,366  | \$320   |
| C00469833              | R   | MARSHALL, ROBERT ALAN | ROBERT  | \$217,179   | 1   |  | Not Filed   | \$54,295 (est)  | \$3,712   |
| 2159 C00464412         | COMMITTEE TO ELECT CHICK HEILESON TO CONGRESS         | HEILESON, CHICK       | CORBET R.<br>MISKIN                                       | \$254,203   | 0   | 8/27/2010  | Not Filed   | \$49,612  | 066\$   |
| 2161   C00462929       | COMMITTEE TO ELECT<br>RODERICK VEREEN FOR<br>CONGRESS | VEREEN, RODERICK D    | сниск мосво   | \$154,287   | 0   | 7/24/2010  | G   | \$23,166  | \$155   |
| 2163 C00470179         | CONGRESS DR DAN 4 CONGRESS                            | EICHENBAUM, DAN       | _   | \$233,049   |   |  | Not Filed   | \$77,683 (est)  | \$4,812   |
|                        |   |                       |   |   |   |  |   |   |   |
| 1 4 16                 | м62929<br>м70179                                      | -                     | COMMITTEE TO ELECT RODERICK VEREEN FOR CONGRESS EICHENBAU | COMMITTEE TO ELECT RODERICK VEREEN FOR VEREEN, RODERICK D CHUCK MOGBO CONGRESS EICHENBAUM, DAN UMBARGER | COMMITTEE TO ELECT RODERICK VEREEN FOR CANGRESS CONGRESS EICHENBAUM, DAN UMBARGER | COMMITTEE TO ELECT RODERICK VEREEN FOR CHUCK MOGBO \$154,287 CANGRESS EICHENBAUM, DAN UMBARGER \$233,049 | COMMITTEE TO ELECT RODERICK VEREEN FOR VEREEN, RODERICK D CHUCK MOGBO \$154,287 0 CANCRESS EICHENBAUM, DAN UMBARGER \$233,049 1 | COMMITTEE TO ELECT RODERICK VEREEN FOR VEREEN, RODERICK D CHUCK MOGBO \$154,287 0 7724/2010 CANGRESS EICHENBAUM, DAN UMBARGER \$233,049 1 | COMMITTEE TO ELECT RODERICK VEREEN FOR VEREEN, RODERICK D CHUCK MOGBO \$154,287 0 7/24/2010 9 CONGRESS EICHENBAUM, DAN UMBARGER \$233,049 1 Not Filed |

| \$10,450                 | \$2,970                          | \$3,850                      | \$181   |
|--------------------------|----------------------------------|------------------------------|---|
| \$10                     | <b>\$</b>                        |                              | <b>.</b>  |
| \$533,423 (est)          | \$68,462 (est)                   | \$76,67B (est)               | \$21,443  |
| Not Filed                | Not Filed                        | Not Filed                    | 2   |
|                          |                                  |                              | 7/22/2010   |
| 0                        | 0                                | 0                            | 7   |
| \$1,600,270              | \$273,846                        | \$153,356                    | \$113,995   |
| JEFFREY MICHAEL SPARLING | CHRISTOPHER<br>STEWART<br>CAULEY | MICHAEL DAVID<br>COLLINS     | MARTIN  |
| WELCH, STEVEN D          | GALYEAN, JAMES D                 | DELAY, ROBERT GUNNER         |   |
| FRIENDS OF STEVEN WELCH  | GALYEAN FOR CONGRESS             | GUNNER DELAY FOR<br>CONGRESS | INT LONGSHOREMENS ASSOC (ILA) LOCAL 1291 POLITICAL ACTION COMMITTEE |
| 2167 C00463653           | 2168 C00462325                   | 2169 C00477943               | 2170 C00354613  |
| 2167                     | 2168                             | 2169                         | 2170  |

|                 |   |                              | <u> </u>             |  |  |   |                        |
|-----------------|---|------------------------------|----------------------|--|--|---|------------------------|
| RTB Penalty     | \$125   | \$600                        | \$255                | \$340  | \$320  | \$145   | \$131                  |
| LOA             | \$7,750   | \$31,621                     | \$15,621             | \$46,115   | \$49,471   | \$14,386  | \$4,018                |
| Days Late       | 4   | 4                            | 29                   | 7  | တ  | 7   | - 16<br>               |
| PV Receipt Date | 7/29/2010   | 7/29/2010                    | 8/13/2010            | 7/22/2010  | 7/21/2010  | 7/22/2010   | 7/31/2010              |
| <b>₹</b>        | 0   | ~                            | 0                    | 0  | 0  | 0   | -                      |
| Threshold       | \$103,366   | \$163,890                    | \$192,689            | \$336,332  | \$102,671  | \$107,285   | \$1,144,604            |
| Treasurer       | JOSEPH R.<br>LIBONATI   | TODD SINGER                  | RAE ANN<br>BEVINGTON | HELEN E.<br>CARLIN                                   | MICHAEL F.<br>HARRIS                                   | DR. PARVEZ<br>SHAH  | JACK E.<br>ROBINSON    |
| Candidate Name  |   |                              |                      |  |  |   | ROBINSON, JACK E       |
| Committee Name  | LABORER'S INTERNATIONAL<br>UNION OF NO AMERICA<br>LOCAL NO 17 POLITICAL<br>LEAGUE | LIBERTARIAN PARTY OF INDIANA | MANUFACTURED HOUSING | MONTEREY COUNTY DEMOCRATIC CENTRAL COMMITTEE FEDERAL | NATIONAL ASSOCIATION<br>FOR UNIFORMED SERVICES<br>PAC. | PAKISTANI AMERICAN<br>PUBLIC AFFAIRS COMMITTEE<br>PAKIPAC | ROBINSON COMMITTEE LLC |
| Committee       | 2171 C00233049  | 2172 C00426320               | C00043463            | 2175 C00419986                                       | 2176 C00086348   | 2177 C00238204  | C00355784              |
| AF#             |   |                              | 2174                 | 10   | 1 10   |   | 2178                   |

### BEFORE THE FEDERAL ELECTION COMMISSION

| In the Matter of  Reason To Believe Recommendation - 2010 July Quarterly Report for the Administrative Fine Program: MANUFACTURED HOUSING INSTITUTE PAC, and BEVINGTON, RAE | ))))))      | AF# 2174          |
|---|-------------|-------------------|
| ANN as treasurer;   | )           |                   |
| BURTON FOR CONGRESS, and  | )           | AF# 2156          |
| ROBERT CLAUHS as treasurer; ROBINSON COMMITTEE LLC, and JACK E ROBINSON as treasurer;   | )           | AF# 2178          |
| LABORER'S INTERNATIONAL UNION OF NO AMERICA LOCAL NO 17   | )           | AF# 2171          |
| POLITICAL LEAGUE, and JOSEPH R<br>LIBONATI as treasurer;  | )<br>)      |                   |
| LIBERTARIAN PARTY OF INDIANA, and TODD SINGER as treasurer;   | )           | AF# 21 <b>7</b> 2 |
| COMMITTEE TO ELECT RODERICK   |             | AF# 2161          |
| VEREEN FOR CONGRESS, and CHUCK MOGBO as treasurer;  | )           | A1# 2101          |
| INT LONGSHOREMENS ASSOC (ILA) LOCAL 1291 POLITICAL ACTION COMMITTEE, and MARTIN MASCUILLI   | <b>)</b>    | AF# 2170          |
| as treasurer; MONTEREY COUNTY DEMOCRATIC CENTRAL COMMITTEE FEDERAL, and   | )<br>)<br>) | AF# 21 <b>75</b>  |
| HELEN E CARLIN as treasurer; PAKISTANI AMERICAN PUBLIC AFFAIRS COMMITTEE PAK-PAC, and   | )           | AF# 2177          |
| DR. PARVEZ SHAH as treasurer;<br>CARLOS MAY FOR CONGRESS, and<br>ROEGER, BEN as treasurer;  | )           | AF# 2157          |
| NATIONAL ASSOCIATION FOR UNIFORMED SERVICES PAC, and HARRIS, MICHAEL F. as treasurer;   | ))          | ĄF# 2176          |

| AMODEI FOR NEVADA, and NICOLA | ) | AF# 2155 |   |
|-------------------------------|---|----------|---|
| NEILON as treasurer;          | ) |          |   |
| CITIZENS TO ELECT ROBERT      | í | AF# 2158 |   |
| MARSHALL, and ROBERT MARSHALL | Ć |          |   |
| as treasurer;                 | ) |          |   |
| COMMITTEE TO ELECT CHICK      | ) | AF# 2159 |   |
| HEILESON TO CONGRESS, and     | ) |          |   |
| CORBET R MISKIN as treasurer; | ) |          |   |
|                               |   |          | _ |
| DR DAN 4 CONGRESS, and BRIAN  | ) | AF# 2163 |   |
| UMBARGER as treasurer;        | ) |          |   |
|                               |   |          |   |

| FRIENDS OF STEVEN WELCH, and        | AF# 2167 |
|-------------------------------------|----------|
| JEFFREY MICHAEL SPARLING as         | )        |
| treasurer;                          |          |
| GALYEAN FOR CONGRESS, and           | AF# 2168 |
| CAULEY, CHRISTOPHER STEWART as      |          |
| treasurer;                          |          |
| GUNNER DELAY FOR CONGRESS, and      | AF# 2169 |
| MICHAEL DAVID COLLINS as treasurer; | •        |

#### **CERTIFICATION**

I, Shawn Woodhead Werth, Sceretary and Clerk of the Federal Election

Commission, do hereby certify that on September 15, 2010 the Commission took the

following actions on the Reason To Believe Recommendation - 2010 July Quarterly

Report for the Administrative Fine Program as recommended in the Reports Analysis

Division's Memorandum dated September 13, 2010, on the following committees:

AF#2174 Decided by a vote of 6-0 to: (1) find reason to believe that MANUFACTURED HOUSING INSTITUTE PAC, and BEVINGTON, RAE ANN as treasurer violated 2 U.S.C. 434(a) and make a preliminary determination that the civil money penalty would be the amount indicated on the report; (2) send the appropriate letter. Commissioners Bauerly, Hunter, McGahn II, Petersen, Walther, and Weintraub voted affirmatively for the decision.

AF#2156 Decided by a vote of 6-0 to: (1) find reason to believe that BURTON FOR CONGRESS, and ROBERT CLAUHS as treasurer violated 2 U.S.C. 434(a) and make a preliminary determination that the civil money penalty would he the amount indicated on the report; (2) send the appropriate letter. Commissioners Bauerly, Hunter, McGahn II, Petersen, Walther, and Weintrauh voted affirmatively for the decision.

AF#2178 Decided by a vote of 6-0 to: (1) find reason to believe that ROBINSON COMMITTEE LLC, and JACK E ROBINSON as treasurer violated 2 U.S.C. 434(a) and make a preliminary determination that the civil money penalty would be the amount indicated on the report; (2) send the appropriate letter. Commissioners Baucrly, Hunter, McGahn II, Petersen, Walther, and Weintraub voted affirmatively for the decision.

AF#2171 Decided by a vote of 6-0 to: (1) find reason to believe that LABORER'S INTERNATIONAL UNION OF NO AMERICA LOCAL NO 17 POLITICAL LEAGUE, and JOSEPH R LIBONATI as treasurer violated 2 U.S.C. 434(a) and make a preliminary determination that the civil money penalty would be the amount indicated on the report;

(2) send the appropriate letter. Commissioners Bauerly, Hunter, McGahn II, Petersen, Walther, and Weintraub voted affirmatively for the decision.

AF#2172 Decided by a vote of 6-0 to: (1) find reason to believe that LIBERTARIAN PARTY OF INDIANA, and TODD SINGER as treasurer violated 2 U.S.C. 434(a) and make a preliminary determination that the civil money penalty would be the amount indicated ou the report; (2) send the appropriate letter. Commissioners Bauerly, Hunter, McGahn II, Petersen, Walther, and Weintraub voted affirmatively for the decision.

AF#2161 Decided hy a vote of 6-0 to: (1) find reason to believe that COMMITTEE TO ELECT RODERICK VEREEN FOR CONGRESS, and CHUCK MOGBO as treasurer violated 2 U.S.C. 434(a) and make a preliminary determination that the civil money penalty would be the amount indicated on the report; (2) send the appropriate letter. Commissioners Bauerly, Hunter, McGahn II, Petersen, Walther, and Weintraub voted affirmatively for the decision.

AF#2170 Decided by a vote of 6-0 to: (1) find reason to believe that INT LONGSHOREMENS ASSOC (ILA) LOCAL 1291 POLITICAL ACTION COMMITTEE, and MARTIN MASCUILLI as treasurer violated 2 U.S.C. 434(a) and make a preliminary determination that the civil money penalty would be the amount indicated on the report; (2) send the appropriate letter. Commissioners Bauerly, Hunter, McGahn II, Petersen, Walther, and Weintrauh voted affirmatively for the decision.

AF#2175 Decided by a vote of 6-0 to: (1) find reason to believe that MONTEREY COUNTY DEMOCRATIC CENTRAL COMMITTEE FEDERAL, and HELEN E CARLIN as treasurer violated 2 U.S.C. 434(a) and make a preliminary determination that the civil money penalty would be the amount indicated on the report; (2) send the appropriate letter. Commissioners Baucrly, Hunter, McGahn II, Petersen, Walther, and Weintraub voted affirmatively for the decision.

AF#2177 Decided by a vote of 6-0 to: (1) find reason to believe that PAKISTANI AMERICAN PUBLIC AFFAIRS COMMITTEE PAK-PAC, and DR. PARVEZ SHAH as treasurer violated 2 U.S.C. 434(a) and make a preliminary determination that the civil money penalty would be the amount indicated on the report; (2) send the appropriate letter. Commissioners Bauerly, Hunter, McGahn II, Petersen, Walther, and Weintraub voted affirmatively for the decision.

AF#2157 Decided by a vote of 6-0 to: (1) find reason to believe that CARLOS MAY FOR CONGRESS, and ROEGER, BEN as treasurer violated 2 U.S.C. 434(a) and make a preliminary determination that the civil money penalty would be the amount indicated on the report; (2) send the appropriate letter. Commissioners Bauerly, Hunter, McGabn II, Petersen, Walther, and Weintraub voted affirmatively for the decision.

AF#2176 Decided by a vote of 6-0 to: (1) find reason to believe that NATIONAL ASSOCIATION FOR UNIFORMED SERVICES PAC, and HARRIS, MICHAEL F. as treasner violated 2 U.S.C. 434(a) and make a preliminary determination that the civil money penalty would be the amount indicated on the report; (2) send the appropriate letter. Commissioners Bauerly, Hunter, McGahn II, Petersen, Walther, and Weintraub voted affirmatively for the decision.

AF#2155 Decided by a vote of 6-0 to: (1) find reason to believe that AMODEI FOR NEVADA, and NICOLA NEILON as treasurer violated 2 U.S.C. 434(a) and make a preliminary determination that the civil money penalty would be the amount indicated on the report; (2) send the appropriate letter. Commissioners Bauerly, Hunter, McGalm II, Peterseu, Walther, and Weintraub voted allimatively for the decision.

AF#2158 Decided by a vote of 6-0 to: (1) find reason to believe that CITIZENS TO ELECT ROBERT MARSHALL, and ROBERT MARSHALL as treasurer violated 2 U.S.C. 434(a) and make a preliminary determination that the civil money penalty would be the amount indicated on the report; (2) send the appropriate letter. Commissioners Bauerly, Hunter, McGahn II, Petersen, Walther, and Weintraub votad affirmatively for the decision.

AF#2159 Decided by a vote of 6-0 to: (1) find reason to believe that COMMITTEE TO ELECT CHICK HEILESON TO CONGRESS, and CORBET R MISKIN as treasurer violated 2 U.S.C. 434(a) and make a preliminary determination that the civil money penalty would be the amount indicated on the report; (2) send the appropriate letter. Commissioners Bauerly, Hunter, McGahn II, Petersen, Walther, and Weintraub voted affirmatively for the decision.

AF#2163 Decided by a vote of 6-0 to: (1) find reason to believe that DR DAN 4 CONGRESS, and BRIAN UMBARGER as treasurer violated 2 U.S.C. 434(a) and make a preliminary determination that the civil money penalty would be the amount indicated on the report; (2) send the appropriate letter. Commissioners Bauerly, Hunter, McGahn II, Petersen, Walther, and Weintraub voted affirmatively for the decision.

AF#2167 Decided by a vote of 6-0 to: (1) find reason to believe that FRIENDS OF STEVEN WELCH, and JEFFREY MICHAEL SPARLING as treasurer violated 2 U.S.C. 434(a) and make a preliminary determination that the civil money penalty would be the amount indicated on the report; (2) send the appropriate letter. Commissioners Baucrly, Hunter, McGahn II, Petersen, Walther, and Weintraub voted affirmatively for the decision.

AF#2168 Decided by a vote of 6-0 to: (1) find reason to believe that GALYEAN FOR CONGRESS, and CAULEY, CHRISTOPHER STEWART as treasurer violated 2 U.S.C. 434(a) and make a preliminary determination that the civil money penalty would be the amount indicated on the report; (2) send the appropriate letter. Commissioners Bauerly, Hunter, McGahn II, Petersen, Walther, and Weintraub voted affirmatively for the decision.

AF#2169 Decided by a vote of 6-0 to: (1) find reason to believe that GUNNER DELAY FOR CONGRESS, and MICHAEL DAVID COLLINS as treasurer violated 2 U.S.C. 434(a) and make a preliminary determination that the civil money penalty would be the amount indicated on the report; (2) send the appropriate letter. Commissioners Bauerly, Hunter, McGahn II, Petersen, Walther, and Weintraub voted affirmatively for the decision.

| Federal Election Commission<br>Certification for Administrative Fines<br>September 15, 2010 | Page 7   |
|---|--|
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
| Jepten ber 15, 8010   | Attest:<br>Shaw Wordhad Wall                               |
| Date Date   | Shawn Woodhead Werth Secretary and Clerk of the Commission |



September 21, 2010

Robert Marshall, in official capacity as Treasurer Citizens to Elect Robert Marshall P.O. Box 2265 Kankakee, IL 60901

C00469833 AF#: 2158

Dear Mr. Marshall:

The Federal Election Campaign Act of 1971, as amended ("the Act"), requires that your committee file a July Quarterly Report of Receipts and Disbursements every calendar year. This report, covering the period through June 30, 2010, shall be filed no later than July 15, 2010. 2 U.S.C. § 434(a). Records at the Federal Election Commission ("FEC") indicate that this report was not filed within thirty (30) days of the due date. You should file this report if you have not already done so.

The Act permits the FEC to impose civil money penalties for violations of the reporting requirements of 2 U.S.C. § 434(a). 2 U.S.C. § 437g(a)(4). On September 15, 2010, the FEC found that there is reason to believe ("RTB") that Citizens to Elect Robert Marshall and you as treasurer violated 2 U.S.C. § 434(a) by failing to file timely this report on or before July 15, 2010. Based on the FEC's schedules of civil money penalties at 11 C.F.R. § 111.43, the amount of your civil money penalty calculated at the RTB stage is \$3,712. Please see the attached copy of the Commission's administrative fine regulations at 11 C.F.R. §§ 111.30-111.46. Attachment 1. The Commission's website contains further information about how the administrative fine program works and how the fines are calculated. See <a href="http://www.fec.gov/af/af.shtml">http://www.fec.gov/af/af.shtml</a>. 11 C.F.R. § 111.34. Your payment of \$3,712 is due within forty (40) days of the finding, or by October 25, 2010, and is based on these factors:

Sensitivity of Report: Not Election Sensitive

Level of Activity: \$54,295 Number of Days Late: Not Filed

Number of Previous Civil Money Penalties Assessed: 1

At this juncture, the following courses of action are available to you:

#### 1. If You Choose to Challenge the RTB Finding and/or Civil Money Penalty

If you should decide to challenge the RTB finding and/or calculated civil money penalty, you must submit a written response, including the AF# found at the top of page 1 under your committee's identification number, to the FEC's Office of Administrative Review, 999 E Street,

NW, Washington, DC 20463. Your response must be received within forty (40) days of the Commission's RTB finding, or October 25, 2010. 11 C.F.R. § 111.35(a). Your written response must include the reason(s) why you are challenging the RTB finding and/or calculated civil money penalty, and must include the factual basis supporting the reason(s) and supporting documentation. The FEC strongly encourages that documents be submitted in the form of affidiavits or declarations. 11 C.F.R. § 111.36(o).

The FEC will only consider challenges that are based on at least one of three grounds: (1) a factual error in the RTB finding; (2) miscalculation of the calculated civil money penalty by the FEC; or (3) your demonstrated use of best efforts to file in a timely manner when prevented from doing so by reasonably unforeseen circumstances that were beyond your control. 11 C.F.R. § 111.35(b). In order for a challenge to be considered on the basis of best efforts, you must have filed the required report no later than 24 hours after the end of these reasonably unforeseen circumstances. Id. Examples of circumstances that will be considered reasonably unforeseen and beyond yeur control include, but are not limited to, (1) a failure of Commission computers or Commission-unpvided software despite your seeking technical assistance from Commission personnel and resources; (2) a widespread disruption of information transmissions ever the Internet that is not caused by a failure of the Commission's or your computer systems or Internet service provider; and (3) severe weather or other disaster-related incident. 111.35(c). Examples of circumstances that will not be considered reasonably unforeseen and beyond your control include, but are not limited to, (1) negligence; (2) delays caused by vendors or contractors; (3) treasurer and staff illness, inexperience or unavailability; (4) committee computer, software, or Internet service provider failures; (5) failure to know filing dates; and (6) failure to use filing software properly. 11 C.F.R. § 111.35(d).

The "fullure to raise an argument in a timely fashion during the administrative purcess shall be deemed a waiver" of your right to present such argument in a petition to the U.S. district court under 2 U.S.C. § 437g. 11 C.F.R. § 111.38.

If you intend to be represented by counsel, please advise the Office of Administrative Review. You should provide, in writing, the name, address and telephone number of your counsel and authorize counsel to receive notifications and communications relating to this challenge and imposition of the calculated civil money penalty.

#### 2. If You Choose Not to Pay the Civil Money Penalty and Not to Submit a Challenge

If you do not pay the calculated oivil money penalty and do not submit a written response, the FEC will assume that the preceding factual allegations are true and make a final determination that Citizens to Elect Robert Marshall and you, in your official capacity as treasurer, violated 2 U.S.C. § 434(a) and assess a civil money penalty.

Unpaid civil money penalties assessed through the Administrative Fine regulations will be subject to the Debt Collection Act of 1982 ("DCA"), as amended by the Debt Collection Improvement Act of 1996, 31 U.S.C. § 3701 et seq. The FEC may take any and all appropriate action authorized and required by the DCA, as amended, including transfer to the U.S. Department of the Treasury for collection. 11 C.F.R. § 111.51(a)(2).

#### 3. If You Choose to Pay the Civil Money Penalty

If you should decide to pay the calculated civil money penalty, send the enclosed remittance form, along with your payment, to the FEC at the address on page 4. Upon receipt of your payment, the FEC will send you a final determination letter.

This matter was generated based on information ascertained by the FEC in the normal course of carrying out its supervisory responsibilities. 2 U.S.C. § 437g(a)(2). It will remain confidential in accordance with 2 U.S.C. § 437g(a)(4)(B) and 437g(a)(12)(A) until it is placed on the public record in accordance with 11 C.F.R. § 111.42, unless you notify the FEC in writing that you wish the matter to be made public.

As noted earlier, you may obtain additional information on the FEC's administrative fine program, including the final regulations, on the FEC's website at <a href="http://www.fec.gov/af/af.shtml">http://www.fec.gov/af/af.shtml</a>. If you have questions regarding the payment of the calculated civil money penalty, please contact Sari Pickerall in the Reports Analysis Division at our toll free number (800) 424-9530 (at the prompt press 5) or (202) 694-1130. If you have questions regarding the submission of a challenge, please contact the Office of Administrative Review at our toll free number (800) 424-9530 (press 0, then ext. 1660) or (202) 694-1660.

On behalf of the Commission,

Matthew S. Petersen

Chairman

#### **ADMINISTRATIVE FINE REMITTANCE & PAYMENT INSTRUCTIONS**

In accordance with the schedule of penalties at 11 C.F.R. § 111.43, the amount of your civil money penalty calculated at RTB is \$3,712 for the 2010 July Quarterly Report.

Please mail this remittance with a check or money order made payable to the Federal Election Commission to the following address:

Federal Election Commission P.O. Box 979058 St. Louis, MO 63197-9000

If you choose to send your remittance and payment by courier or overnight delivery, please use this address:

U.S. Bank - Government Lockbox FEC #979058 1005 Convention Plaza Attn: Government Lockbox, SL-MO-C2GL St. Louis, MO 63101

The remittance and your payment are due by October 25, 2010. Upon receipt of your remittance and payment, the FEC will send you a final determination letter.

#### PAYMENTS BY PERSONAL CHECK

Personal checks will be converted into electronic funds transfers (EFTS). Your account will be electronically debited for the amount on your check, usually within 24 hours, and the debit will appear on your regular statement. We will destroy your original check and keep a copy of it. In case the EFT cannot be processed for technical reasons, you authorize us to process the copy in lieu of the original check. Should the EFT not be completed because of insufficient funds, we may try to make the transfer twice.

#### PLEASE DETACH AND RETURN THE PORTION BELOW WITH YOUR PAYMENT

FOR: Citizens to Elect Robert Marshall

FEC ID#: C00469833

**AF#**: 2158

PAYMENT DUE DATE: October 25, 2010

PAYMENT AMOUNT DUE: \$3,712

FEC OFFICE OF ADMIN REVIEW

2010 OCT 21 ARVisor A. Marshall

Burr Ridge, IL 60527

TEDERAL ELECTION COMMISSION REPORTS ANALYSIS DIVISION

2010 OCT 21 A 11: 37

October 5, 2010

Matthew S. Petersen
Federal Election Commission
Office of Administrative Review
999 E Street
Washington, DC 20463

Dear Mr. Petersen,

This is responds to your letter of September 21. I did not file a report on July 15 since the campaign was over as of February 2. I had no intention of running for any other office and the financial activity during the quarter for which the report was to be filed was essentially zero. No funds or loans were made and there was only one disbursement of \$500.00. Since the activity was essentially zero, I thought that no report was necessary.

If you still feel a penalty should be assessed, I believe that the penalty should be calculated on the basis of the activity during the quarter in question. The contributions were zero and the loans taken out were zero and the only activity was a disbursement of \$500.00.

Please reconsider your decision of September 21 and contact me by mail as soon as possible. The new address is, Robert Marshall, Burr Ridge, Il 60527.

I will be filing a termination report as of October 15.

Sincerely,

Robert A. Marshall, M.D.

10001111. Ividibilian, Ivi.

RAM;dc

AF#2158 C00469833

a copy of the report is submitted. It was also sent to be of Sent

FEC FORM 3

## REPORT OF RECEIPTS AND DISBURSEMENTS

For An Authoritied Committee

|  | FOR 740 A            | AUUNINESU CUII       |  | Off   | ce Use Only                 |
|--|----------------------|----------------------|--|---|-----------------------------|
| 1. NAME OF<br>COMMITTEE (In full)                          | TYPE OR PRIN         |                      | ample: if typing, ty<br>er the lines.                | pe 12FE4M5  | ina America                 |
| Ciitizensi<br>1200 LWOOD                                   |                      |                      | riti Mae   | shall,,,,   |                             |
| ODRESS (number and street                                  | م احت                | <u> </u>             |  | <del></del>   |                             |
| Check if different than previously reported. (ACC)         | BUKR.                | iku 11               |  | ILL 60  | <u></u>                     |
| 2. FEC IDENTIFICATION                                      | N NUMETERY           | CITY A               |  | STATE   | ZIP CODE A STATE V DISTRICT |
| Clo.04C.9  | 833                  | 3. IS THIS<br>REPORT | E NEW O  | R I AMENDED   | النا لنا                    |
| Sterik :   | •                    | (b) 12-Day PRE       | -Election Report for Primary (12P)  Convention (12C) | General (12G)   | Punoff (12R)                |
| October 15 Qu  | usrterly Report (Q2) | Election on          | M M / O  |   | in the State of             |
| ) [ January 31 Ya  | er-End Report (YE)   | (c) 30-Day POS       | T-Election Report 1 General (30G)                    | for the:  | Special (308)               |
| Termination Re   | port (TEF)           | Section on           | M M J D  | more management of the second | in the State of             |
| 5. Covering Period   | 54'67                | 12.0. X &            | through  | 66'8 d'E  | 6 6                         |
| certify that I have examine<br>Type or Print Name of Treat |                      | the best of my kn    | owledge and belief                                   | it is true, correct and co  | mplete.                     |
| Signature of Treasurer                                     |                      | Manha                | ll   | Date 1.0  | 5.8 28 7.6                  |
| NOTE: Submission of false, 4                               | moneous, or incomple | te information may   | ubject the person s                                  | ligning this Report to the pa   | mailties of 2 U.S.C. §497g. |
| Office<br>Use<br>Only                                      | ·                    |                      |  | F   | EC FORM 3<br>Redeed 02/2009 |

# 11092652019

| <u></u>        | FEC Form 3 (Revised 02/2003)  | SUMMARY PAGE<br>of Receipts and Disbursements  | Page 2   |
|----------------|---|--|--|
| ,              | Write or Type Committee Name<br>Citizens to Elect Robe  | rt Marshall  |  |
| 1              | Report Covering the Period: From:   | 4 0.1 20.10 R  | 2 3.0 2010   |
|                |   | COLUMN A<br>This Period  | COLUMN B<br>Election Cycle-to-Date   |
| <b>6.</b><br>D | Net Contributions (other then loans)  |  |  |
| -f<br>)        | (a) Total Contributions<br>(other then loans) (from Line 11(e))                                 | Company on the section of the sectio | 2500   |
| i<br>i         | (b) Total Contribution Refunds<br>(from Line 20(dj)   | and the second s | and the second s |
|                | (c) Net Contributions (other than loans)<br>(subtract Line 6(b) from Line 6(a))                 |  | 2500-  |
| 7.             | Net Operating Expanditures  | •  | •  |
|                | (a) Total Operating Expenditures<br>(from Line 17)  | 0  | 21500 -  |
|                | (b) Total Offsets to Operating Expenditures (from Line 14)                                      | ting the second  |  |
|                | (c) Net Operating Expenditures<br>(subtract Line 7(b) from Line 7(a))                           | Carried and the second and the secon | 21,500,-   |
| 8.             | Cash on Hand at Close of Reporting Period (kurn Line 27)  | 1321-  | •  |
| 9.             | Debts and Obligations Owed TO<br>the Committee (Itemize eli on<br>Schedule C and/or Schedule D) |  |  |
| 10.            | Debts and Obligations Owed 8Y the Committee (Remize III) on Schedule C and/or Schedule D)       | 107000   | · · · · · · · · · · · · · · · · · · ·  |

#### For further information coppet:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

## 11092652020

#### **DETAILED SUMMARY PAGE**

of Receipts

Page 3

110,500

FEC Form 8 (Revised 12/2003)

| Write | or Tyr | ce C | ominitie | e Name |
|-------|--------|------|----------|--------|

|            | or Type Committee Name<br>Sitizens to Blect Robe:      | rt Marshall  |  |
|------------|--|--|--|
| Repor      | t Covering the Period: From:                           | 1  | 2.0. X   |
|            | I. RECEIPTS  | COLUMN A<br>Total This Period  | COLUMN B Election Cycle-to-Date  |
| 11. CO     | NTRIBUTIONS (other than loans) FROM:                   | ;  |  |
| (a)        | Individuals/Persons Other Than<br>Political Committees | ್ವಿ ಪ್ರವಾಣಕ್ಕೆ ಕಾರ್ಯಕ್ರಿ ಪ್ರಾಗ್ ಪ್ರಾಪಾನಕ್ಕೆ ಪ್ರಾಪಾನಕ್ಕೆ ಪ್ರಾಪಾನಕ್ಕೆ ಪ್ರಾಸ್ತೆ ಪ್ರಾಪಾನಕ್ಕೆ ಪ್ರಾಸ್ತೆ ಪ್ರಾಸ್ತೆ ಪ್ರ<br>ಪ್ರಶ್ನೆ ಪ್ರಶ್ನೆ  | For a contraction of the contrac |
|            | (i) Itemized (use Schedule A)                          | krensk medicerakrensk rensk med se med men de se viransk med se viransk med se viransk med se viransk med se s<br>perimper meg med reggener op semegansk gjerne se med se se se viransk med se viransk med se viransk se viransk   | han tan in a standard and a standard  |
|            | (ii) Uniternized                                       | 0  | 25.0.0   |
|            | (iii) TOTAL of contributions                           | Sandan de mandemante en la martine de la mar | The second secon |
|            | from individuals                                       | The state of the s | 22.00  |
| (D)        | Political Party Committees                             | 0  | 0  |
|            | Other Pelitical Committees                             | Samuel Strate Comment of the state of the strategies and the strategie | Berneuften, solle president schlichte der berneift en der berneit der berneit der sein der berneit der sein der berneit der beneit der berneit der ber |
|            | (such as PACs)   | landen to allow to strait and a settle stand   | la de la companya de   |
| 40         | The Completes  | Landensian desiration desiration at a standard from the standard f | carefuelles forther management and the second  |
| (d)<br>(e) | The Candidate TOTAL CONTRIBUTIONS                      | and the standards of the standards   | in the sale will be a describe the sale will be a described to |
| (0)        | (other than loans)                                     | kannakan din rekamenterink reprotamationalismostration of  | in not better the section of the sec |
|            | (add Lines 11(a)(ii), (b), (c), and (d))               |  | 2500   |
| 12. TR/    | NISFERS FROM OTHER                                     |  |  |
|            | HORIZED COMMITTEES                                     |  | O Company of the Comp |
| 18. LO/    | MS-  |  |  |
|            | Made or Guaranteed by the                              | Generaliza et markanakaraharahan mengan kanakaraharahan dinenak  | รื่องเกตโดยเกลือนเลือนเลือนเลือนเลือนเลือนเลือนเลลียนเลลาได้เลาเลลียนเลียนเลลียนเล   |
|            | Candidate  |  | 107000   |
|            | AM   |  | Andrew Control of the |
| (c)<br>(c) | All Other LoansTOTAL LOANS                             | Anne Committee and Branch republicant Branch and Committee | Committee and the committee and the committee of the comm |
| 4-3        | (add Lines 13(a) and (b))                              | 0  | 107000 -   |
| 14 000     | DETE TO OCCURATING                                     |  |  |
|            | SETS TO OPERATING<br>ENDITURES                         | y frantsigna antang manang panang kalapang mang mang mang panang panang nakang kalapang kalapang manang panang   |  |
|            | unds, Rebates, etc.)                                   |  |  |
| 15 AT      | IER RECEIPTS   | Domination (the few days factors also and factors and the control of the control  | 25/4440444 (27/4), 45-2 4/1.24/244444422 2-77/4/4/14202220144201664  |
|            | ich recerts<br>idends, Interest, etc.)                 | .0   | 0  |
|            | AL RECEIPTS (add Lines                                 | වියප්රේදනක් මහේතිවන ස්ථානයේ සංක්රීමයක් වියප්රේදන් මින් විසින ශ්රීමයක් මියප්රේදන්   | Terrent mentione of the anti-mentioned Phase distant france Passed Institute   |
| 11(e       | ), 12, 13(c), 14, and 15)                              | tama zametra programmento na che contra returna de contra de contra de contra de contra de contra de contra de   | and the second s |
| (Cir       | ry Total to Line 24, page 4)                           | Andrew Landson Committee of the Committee of   | 1.10.500   |

| <b>DETAILED SUMMARY PAGE</b> | DETAIL | ED § | IMU | MAR | PA | GE |
|------------------------------|--------|------|-----|-----|----|----|
|------------------------------|--------|------|-----|-----|----|----|

C Form 3 (Revised 02/2008) of Disbursements

Page 4

| II. DISBURSEMENTS |  | COLUMN A<br>Total This Restod  | COLUMN B<br>Election Cycle-to-Build  |
|-------------------|--|--|--|
| 17.               | OPERATING EXPENDITURES   |  | 21500-   |
| 18.               | TRANSFERS TO OTHER AUTHORIZED COMMITTEES   | percelant since and the second | entragens spirit ingerestation of the section of th |
| 19.               | LOAN FREENYMENTS: (a) Of Loans Made or Guaranteed by the Gandidate                     |  |  |
|                   | (c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b))                                    |  |  |
| 20.               | REFUNDS OF CONTRIBUTIONS TO:  (a) Individuals/Persons Other  Than Political Committees | ferred to the ferred conferration of the ferred  |  |
|                   | (c) Other Political Committees (auch as PACs)  |  | continuedo obredendes de la companya del companya del companya de la companya de  |
|                   | (d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (cj)                         | cumagnicas estraggioragnicas privingo amentes incentral amentes de final de la companya de la co | on any and a second a second and a second and a second and a second and a second an |
| 21.               | OTHER DISBURISHMENTS   | 500-   | 866.79   |
| 22.               | TOTAL DISBURSEMENTS<br>(add Lines 17, 18, 19(c), 20(d), and 21)                        | semente en estaciones en franches en   | 1.08.179.  |
|                   | iil cash su  | IMMARY ·   |  |
| 23.               | CASH ON HAND AT BEGINNING OF REPOR   | TRING PERIOD   | 1821-  |
| 24                | TOTAL RECEIPTS THIS PERIOD (from Line 1  | 16, page 3)  | O  |
| 25.               | SUBTOTAL (add Line 23 and Line 24)   | 71.07.5 print 200.000.00 print protect and a protect and a protect and a print protect account a protect and a   | 1.82.1.=   |
| 26.               | TOTAL DISBURSEMENTS THIS PERIOD (from  | m Une 22)  | 500  |
| 27.               | CASH ON HAND AT CLOSE OF REPORTING<br>(subtract Line 26 from Line 25)                  |  | 1321-  |

|     | CHEDULE A (FEC Form 3)  | Use agograte schedule(s)                | (check only one)   |  |
|-----|---|---|--|--|
| _   | -   |   | for each category of the   | 114 1116 1116 111d   |
| 3 8 | TEMIZED RECEIPTS  |   | Detailed Suntingry Page  | 12 13a 13b 14 16   |
| A   | ny information copied from such Reports and S<br>r for compectal purposes, other than using the | Statements m                            | nsy not be sold or used by any p   | erson for the purpose of soliciting contributions<br>to solicit contributions from such committee.   |
| K   | NAME OF COMMITTEE (in Full)   |   |  |  |
|     | Citizens to Elect Robe  | rt Mar                                  | shall  |  |
| V.  | Full Name (Last, First, Middle Initial)   |   |  | <del>T</del>   |
| A   |   |   | None   | Date of Receipt  |
|     | Mailing Address   |   |  | Laran , Laran , Laran , Laran  |
|     | CRy   | State                                   | Zip Code   | - having hariant backwaren   |
|     |   |   |  | _  |
|     | FEC ID number of contributing federal political committee.                                      | C                                       |  | Amount of Each Receipt this Period   |
|     | <u> </u>  | Danska La                               | alamente de la companya de la compa   | and and include a second and a  |
|     | Name of Employer  | Occupation                              |  | Toward word on a flower that his toward the property of the contract of the co |
|     | Receipt For:  | Election C                              | ycle-to-Date   |  |
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|     | Com themy   | <u>Luciano</u>                          | Sanda Albardandin Territoria   |  |
|     | Full Name (Last, First, Middle Initial)   |   |  | Date of Receipt  |
| B.  | Mailing Address   |   |  | TETES, FETES, PETESTEN   |
|     | City  | State                                   | Zio Code   |  |
|     | URY .   | 3000                                    | 2p 0008  |  |
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|     | federal political committee.  | C                                       | أحضرا والمساوران   | Sentench-refreshmile after Kund refreshmile and  |
|     | Name of Employer  | Occupation                              |  | and the state of t |
|     | Receipt For:  | C                                       | rcte-to-Date   |  |
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| _   | Rull Name (Last, First, Middle Initial)   |   |  | <del> </del>   |
| C.  | Mailing Address   | ·                                       | ·  | Date of Receipt  |
|     | Matter Courses  |   |  | LATATA LATE   LATA LATA  |
|     | City  | State                                   | Zip Code   | Francisconia Scanning Burgalouside and manifestal  |
|     | FEC 1D number of contributing   | \$-conferences                          | dicaplantination in the second   | 1  |
|     | federal political assemities.   | C                                       | all and the continued of the continued of  | Amount of Each Receipt this Period   |
|     | Name of Employer  | Occupation                              | , <del></del>  | landardardardardardardardardardardardardard  |
|     | •   |   |  | hometisenske stational translation of medical translations   |
|     | Receipt For:    Primer   General  | Election Cy                             | cle-to-Date  |  |
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|     | _   | CDST77TOSS                              |  |  |
|     | UBTOTAL of Receipts This Page (optional)  |   |  |  |
| ۲   | Aniane a Lengto (199 Lefts (chapes)   | *************************************** |  |  |
| 1 7 | 1978). This Period Sest page this line number o   | nM)                                     |  |  |

| S        | CHEDULE B   | (FEC Form              | 3)                                     | Use separate sci                    | hectule(s)                            | (check only one  |   | PAGE C                                       | <u> </u>           |
|----------|---|------------------------|--|-------------------------------------|---------------------------------------|--|---|--|--------------------|
| П        | EMIZED DIS  | BURSEMEN               | rs                                     | for each catagor<br>Detailed Susman | y of the                              | 17<br>20a  | 18<br>20b   | 19a<br>20o                                   | 19b<br>21          |
| A        | ny information copi                                 | led from such Repoi    | ts and Statements musing the name and. | my not be sold or                   | used by any<br>liteal commit          | person for the p   | urpose of ac<br>elbutions fro   | diciting contact                             | rutions<br>sittee. |
| K        | MAME OF COMM  |                        |  |                                     |                                       |  | <del></del>   | <del>بدر حد</del> به <del>شهرهبینی بنی</del> | <del></del>        |
|          | Citizer   | as to Elect            |  |                                     |                                       |  |   |  |                    |
| <u> </u> | Full Name (Last,                                    | First, Middle Initial) |  | •                                   |                                       |  | •   |  |                    |
| A.       | 7   | OM A                   | TKEN                                   |                                     |                                       | Date of D  | isbursement   |  |                    |
|          | Mailing Address                                     | 9533 (                 | allen Dr                               |                                     |                                       | 0.5  | 15  | 201  | 0                  |
|          | City  | Many Ph                | Clate                                  | Zip Code<br>60461                   | <br>                                  | . Amount of  | Each Diebu  | rsement this i                               | Period             |
|          | Purpose of Disbu                                    |                        |  | 0040                                | -                                     | 7  |   | 500  |                    |
|          | Candidate Name                                      | n Ca                   | maign                                  | work                                |                                       | 1  |   |  |                    |
|          |   | Kobert                 | narrel                                 | <b>L</b>                            | Category/<br>Type                     | 1  |   | •  | ı                  |
|          | Office Sought:                                      | House                  | Diebursement For                       |                                     |                                       | $\neg$   | •   |  |                    |
|          |   | Senate President       | Primary<br>Other (s                    | General pacify)                     | • .                                   | .  | •   | ٠.   | •                  |
|          | State:  | District:              |  | ·                                   |                                       |  |   |  | <u> </u>           |
| _        | •   | First, Middle Initial) |  |                                     |                                       | Date of D  | abursement  | •  |                    |
| B.       |   |                        |  |                                     |                                       | التعتار  | 10.01   | -  | Ŧ]                 |
|          | Mailing Address                                     |                        |  |                                     |                                       | اسسا   | السا  | سسسا   |                    |
|          | City  | <del></del>            | State                                  | Zip Code                            | · · · · · · · · · · · · · · · · · · · | Amount of  | Each Diebu  | reement this F                               | <sup>2</sup> eriod |
|          | Purpose of Disbu                                    | rsement :              | <del></del>                            |                                     |                                       |  | - Ann rather traffice   | afterneture free sele                        |                    |
|          |   |                        |  |                                     |                                       |  | سالنا السال   |  | أسيلت              |
|          | Candidate Name                                      | . •                    |  |                                     | Category/<br>Type                     |  | ·   |  |                    |
|          | Office Sought:                                      | Mouse<br>Senate        | Disbursement For                       | General.                            |                                       |  |   |  |                    |
|          |   | President              | Other (e                               | · 1 I                               |                                       |  |   |  |                    |
|          | State:  | District:              | <u> </u>                               | <u> </u>                            |                                       |  |   |  | <u></u>            |
| C.       | Les usus frast .                                    | irst, Middle Initial)  |  |                                     |                                       | Date of Di   | ubursement.   |  |                    |
|          |   |                        |  |                                     |                                       | In Tall  | ١   | *****  | 77                 |
|          | Mailing Address                                     |                        |  |                                     | : .                                   | لـــا  |   | -  |                    |
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|          | Purpose of Disbur                                   | sement                 |  |                                     | -                                     | 7  |   |  |                    |
|          | Candidate Name                                      | <del> </del>           |  |                                     | Category/                             | 4  |   |  |                    |
|          | Office Sought:                                      | House                  | Disbursement For:                      |                                     | ,,,,,,                                |  |   |  |                    |
|          |   | Senate                 | Primary                                | General                             |                                       |  |   | •  |                    |
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|          |   |                        | <del></del>                            |                                     |                                       | Annahaman da annah | - Annual |  | <del></del>        |
| 5        | SUBTOTAL of Disbursements This Page (optional)      |                        |  |                                     |                                       |  |   |  | 4                  |
| T        | TOTAL This Period (last page this line number only) |                        |  |                                     |                                       |  | بساقات د  | - · ·  |                    |

FESANO18

| SCHEDULE C (FEC Form 3)   | Han assessed ashesteletel   | PAGE OF   |  |  |
|---|---|---|--|--|
| LOANS   | Use separate schedule(s) for each catagory of the Detailed Summiny Page | FOR LINE NUMBER:<br>(check only one) 13a  |  |  |
| NAME OF COMMITTEE (In Full)   |   | ^   |  |  |
| Citizens to Elect Robert Marshall   | VONE- No me   | w loans in Q2   |  |  |
| LOAN SOURCE Full Name (List, Mist, Middle Inilia)   | a   | ction:  |  |  |
|   | · -   | Primary<br>General  |  |  |
| Mailing Address   |   | Other (specify) w   |  |  |
| City State ZIP Co   | de  |   |  |  |
| Original Amount of Loan  Gramposephological programme and |   | Outstanding at Close of This Period   |  |  |
| างเกมา์การเก็บเกมรับการสัมเพลงในการสัมการสัมเพลงในการสัมเพลงในการสมาชิก เลือกเล่นการสมาชิกเพลงในการสมาชิกเพลงใ  | 1   | to the second   |  |  |
| TERMS Date incurred Onto Due  | Interest Pate   | Securett  |  |  |
| M M / D D / Y Y Y Y Y   | handeral handered publication   | j   |  |  |
| List All Endorsers or Guarantors (if any) to Loan Source  |   |   |  |  |
| 1. Full Name (Lust, First, Middle Initial)  | Name of Employer  |   |  |  |
| Mailing Address   | Occupation  |   |  |  |
|   |   | adramachan radia part altra satta a sa   |  |  |
| City State ZIP Code   | Guaranteed   Outstanding:   | Veneral mentilla constitue and translations and the   |  |  |
| 2. Full Name (Last, First, Middle Initial)  | Name of Employer  |   |  |  |
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| City State ZIP Code   | Guaranteed { Outstanding:   | g<br>Frem absorbed another excellent of beauth, mother  |  |  |
| 3. Full Name (Last, First, Middle Initial)  | Name of Employer  |   |  |  |
| Mailing Address   | Occupation  |   |  |  |
| City State ZIP Code   | Guaranteed 9  | o proceedings of the control of the |  |  |
| 4. Full Marne (Last, Met, Middle Initial)   | Name of Employer  |   |  |  |
| Mailing Address   | Occupation  |   |  |  |
| City State ZiP Code   | Guaranteed  | a Santana ya wana kata ka   |  |  |
| SUBTUTALS This Period This Page (optional)  | ······································                                  | กระจากระบาน เหตุกระจากระบาน เหตุกระจากระบาน เหตุกระบาน เหตุกระบาน เหตุกระบาน เหตุกระบาน เหตุกระบาน เหตุกระบาน<br>กระจากระบาน เหตุกระบาน เหตุกระบาน เปลี่ยวการ เรียก เหตุกระบาน เป็น เหตุกระบาน เหตุกระบาน เหตุกระบาน เหตุกระบาน   |  |  |
| TOTALS This Period (last page in this line only)  |   | arming proceedings and proceedings are appropriately and appropriately are appropriately and appropriately are  |  |  |
| Curry outstanding balance only to LINE 3, Schedule D, for this line. If   | no Schedule D, carry forward  | to appropriate line of Surmany.   |  |  |

| SCHEDULE C-1 (FEC Form 3) LOANS AND LINES OF CREDIT FRO   |  | Supplementary for Information found on Page of Schedule C  |
|---|--|--|
| Federal Election Commission, Washington, D.C. 20463 NAME OF COMMITTEE (in Full)   |  | FEC IDENTIFICATION NUMBER  |
| Citizens to Elect Robert M  | arshall NONE   |  |
| LENDING INSTITUTION (LENDER) Full Name  | Amount of Loan   | 104  |
| Mailing Address   | Date incurred or Establish   | hed hed  |
| City State Zip Code   | Date Due   |  |
| A. Has loan been restructured? No Yes   | If yes, date originally inc  | ared Fig. 1  |
| B. If line of credit,  Amount of this Draw:   | Total  Outstanding Barakankankankankankankankankankankankankan   |  |
| C. Are other parties secondarily liable for the deb   | nt incurred?<br>Mors must be reported on Schedule  | C.)  |
| D. Are any of the following pledged as collateral property, geeds, negoticide instruments, certificatooks, accounts receivable, cash on deposit,  No Yes If yes, specify:       | cates of deposit, chattel papers,  | What is the value of this collateral?  Does the lender have a perfected security transact in it? |
| E. Are any future contributions or future receipts collateral for the loan? No Yes  | of interest income, pledged as<br>f yes, specify:  | What is the estimated value?   |
| A depository account must be established pur<br>to 11 CFR 180.6(a)(2) and 100.142(a)(2).  | Location of account:   |  |
| Date account established:   | Address:   |  |
|   | City, State, Zip:  |  |
| F. If neither of the types of colleged described a exceed the loan amount, state the basis upon   | bove was pledged for this losn, or<br>which this losn was made and the   | If the amount pledged does not equal or<br>basis on which it assures repayment.                  |
| G. COMMITTEE TREASURER Typed Name Signature   |  | DATE / PTB / VIVIAL  |
| H. Attach a signed copy of the loan agreement.  |  |  |
| ere accurate as stated above.  ii. The lean was made on terms and condition similar extensions of credit to other borrough.  iii. This institution is aware of the requirement. | b, the terms of the loan and other it<br>ione (including interest rate) no mon<br>were of comparable credit worthing<br>at that a loan must be made on a t | easis which assures repayment, and has   |
| complied with the requirements set ferth a  AUTHORIZED REPRESENTATIVE   | at 11 CFR 100.82 and 100.142 in n  | naiding this loan.  DATE   |

Title

Typed Name

| <b>SCI</b>  | HEDULE D (FEC Form 3)  |                             | Ales essential            |                    |                  | PAGE          | OF      |                |
|-------------|--|-----------------------------|---------------------------|--------------------|------------------|---------------|---------|----------------|
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| ec<br>Ecc   | uding Loans  | loans                       | numbered 6                |                    | CHECK W          |               | H       | 10             |
|             | RE OF COMMITTEE (In Full)  |                             |                           |                    |                  |               |         |                |
| (           | Citizens to Elect Robert Mars  | hall                        |                           |                    |                  |               |         |                |
| 7           | A. Pull Flame (Last, Pivit, Middle Initial) of Debtor or Ca  | ditor                       | Neture                    | of De              | bt (Purpor       | <b>36):</b>   |         |                |
| Ļ           |  |                             |                           |                    |                  |               |         |                |
| ľ           | Mailing Address  |                             |                           |                    |                  |               |         |                |
| F           | Xly State Zip  | Cade                        |                           |                    | -                |               |         |                |
| Ī           | Outstanding Balance Beginning This Period  |                             |                           |                    |                  |               |         |                |
| l           | en e   |                             |                           |                    |                  |               |         |                |
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| 1           | The second of th | , , ,                       |                           | ٠.                 | .5.              | <b>5</b> .    | •.      |                |
| Ī           | 3. Full Name (Last, First, Middle Initial) of Debter or Cred   | flor                        | Ngture                    | of Du              | bt (Purpor       | e):           |         |                |
|             |  |                             |                           |                    |                  |               |         |                |
| T I         | falling Address  |                             |                           |                    |                  |               |         |                |
| 1           | ity State Zip  | Code                        |                           |                    |                  |               |         |                |
| -           | Outstanding Balance Beginning This Period  |                             |                           |                    | <del></del> -    |               |         |                |
|             | Opposition of the Land   |                             |                           |                    |                  |               |         |                |
|             | Amount Incurred This Period  | Payment This Period         | Outet                     | andin              | Balance          | at Close of ' | This P  | erlad          |
|             |  | -                           |                           |                    |                  | •             |         |                |
| L           | <b>9</b>   | <u>,</u> , , , .            |                           |                    | 3                |               | •       |                |
| C           | . Full Name (Last, First, Middle Initial) of Debtor or Cre   | ditor                       | Nature                    | of Del             | ot (Purpos       | <b>啡</b>      |         |                |
|             |  | <del></del>                 |                           |                    |                  |               |         |                |
| _           | lating Address   | ·                           |                           |                    |                  |               |         |                |
| C           | lty State  | . Zip Code                  |                           |                    |                  |               |         |                |
| 1           | Outstanding Balance Beginning This Period  | <del></del>                 | · · · · · · · · · · · ·   |                    |                  | ····          |         |                |
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| <b>3)</b> 1 | OTAL OUTSTANDING LOANS from Schedule C (last p   | nge ordy)                   | •                         |                    | <b>5</b> . ·     | , 0           | •       | <i>-</i> -     |
| 9 /         | DD 2) and 3) and carry thread to appropriate line of S   | ummary Page (last page only | <u></u>                   |                    | <b>.</b>         | , 0           | -       | •              |
| ئت          |  |                             |                           |                    | <u>_</u>         |               |         |                |

#### FEC FORM 3Z (File with Form 3)

#### CONSOLIDATION REPORT OF RECEIPTS AND DISBURSEMENTS

(To Be Used By A Principal Campaign Committee)

| Nar | ne of Principal Campaig   | n Committee (in Fuil)  | Réport Cove   | ring Period:   | 3   |   |
|-----|---|--|---|--|---|---|
|     |   |  | 1   | 6.4 01 2010 0G 30  |   |   |
| C   | itizens to Bl<br>Marsha   |  | 0.11 20.10  | 0 0 30   | 20.70   |   |
|     |   | Committee  | (a) Line No. 11(a) Total Contributions From Indix/Persons Other Than Political Committees | (b) Line No. 11(b) Total Contributions From Political Party Committees |   |   |
| A   | Citizens to   | Elect Rober  |   |  |   |   |
| В   | Column Tetal Last Page (  | Prily  |   |  | 0   | 0   |
|     | (c) Line No. 11(c) Total Contributions From Other Political Committees            | (d) Line No. 11(d) Total Contributions From The Candidate            | (n)<br>Line No. 11(e)<br>Total<br>Contributions   | (i) Line No. 12 Total Transfers From Other Authorized Committees       | (g) Line No. 13(a) Total Loans Made or Guaranteed by the Candidate                      | (ft)<br>Line No. 13(b)<br>Total All<br>Other Loans                            |
|     |   |  |   | ·  |   |   |
| E   | 0   | 0  | 0   | 0  | 107,000   | 0   |
|     | (i)<br>Line No. 13(c)<br>Total<br>Loans   | () Line No. 14 Total Offsets to Operating Expenditures               | (k)<br>Line No. 15<br>Total<br>Other<br>Receipts  | (i)<br>Line No. 16<br>Total<br>Receipts                                | (m) Line No. 17 Total Operating Expanditures  | (n) Line No. 18 Total Transfers to Other Authorized Committees                |
| A   |   |  |   | ·  |   |   |
|     | 107.000   | 0  | (5)   | 6  | 0   | <i>:</i> 6  |
|     | Une No. 19(a) Total Loan Papayments of Loane Made or Gussanteed by The Can- dicte | (p)<br>Line No. 19(b)<br>Total Loan Repayments<br>of All Other Loans | (c)<br>Line No. 19(c)<br>Total Loan<br>Repayments   | (r) Line No. 20(a) Tibtal Contribution Refunds to Individuals/Persons  | (c)<br>Line No. 20(b)<br>Total Contribution<br>Refunds to Political<br>Party Committees | (i) Line No. 20(c) Total Contribution , Refunde to Other Political Committees |
| 4   |   |  |   |  |   |   |
| B   |   |  | O   | 0  | 0   | 0   |
|     | (u)<br>Line No. 20(d)<br>Total<br>Contribution<br>Flatures                        | (v)<br>Line No. 21<br>Total Other<br>Distursements                   | (w)<br>Line No. 22<br>Total<br>Dieburaaments  | (4) Line No. 23 Cash on Hand Beginning of Reporting Period             | (y) Line No. 27 Cesh on Hend Close of Reporting Period                                  | (2) Line No. 9 Debts & Obligations Owed TO the Committee                      |
| ٨   |   |  |   |  | ·   |   |
| e   | 8   | 5,00   | 500   | 1821   | 1321  | 0   |
|     | (na) Line No. 18 Debte & Obligations Owed BY the Committee                        | (jsb)<br>Line No. 6(c)<br>Net Contributions                          | (cc)<br>Line No. 7(c)<br>Net Operating<br>Expenditures                                    |  |   |   |
| A   |   |  |   |  | ·   | •   |
| 8   | 0   | 0  | 0   |  |   |   |



Via First Class Mail

October 21, 2010

Robert Marshall, in his official capacity as Treasurer Citizens to Elect Robert Marshall Post Office Box 2265 Kankakee, IL 60901

C00469833 AF#: 2158

Dear Mr. Marshall:

On October 21, 2010, the Commission received your written response ("challenge") which is being reviewed by the Office of Administrative Review. If you have any questions regarding your challenge, please contact this Office on our toll free number (800)424-9530 (press 0, then ext. 1660) or (202)694-1660.

Sincerely,

Oayn C. Grow

Dayna C. Brown Reviewing Officer

Office of Administrative Review

#### FEC OFFICE OF ADMIN REVIEW

#### 2010 NOV -1 A 10: 17

**Date:** October 26, 2010

## REFERRAL TO OFFICE OF ADMINISTRATIVE REVIEW CHALLENGE RECEIVED

**AF#: 2158** 

Committee Name: Citizens to Elect Robert Marshall

Committee ID#: C00469833

Committee Address (if different than in RTB letter):

`, Burr

Ridge, IL 60527

Treasurer Name (if different than in RTB finding): N/A

Attachments:

Copy of RTB Circulation Report, dated September 13, 2010 and RTB

Certification, dated September 15, 2010 (Y/N): N

Attachment #: N/A

Proof of Delivery (to be forwarded at later dute if not yet received) (Y/N): Y

Attachment #: 1

Other Relevant Telecoms (Y/N): N

Attachment #: N/A

Original Correspondence Received by RAD in Response to RTB Letter (Y/N): N

Attachment #: N/A

RAD Staff Declaration (Y/N): Y

-2010 July Quarterly Report Prior Notice, dated June 21, 2010.

-RTB Letter, dateil September 21, 2010.

Attachment #: 3

Other RAD Information: (Y/N):

Alternate Address Memo, dated October 4, 2010

Attachment#: N/A



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**Track & Confirm** 

**FAQs** 

#### Track & Confirm

#### **Search Results**

Label/Receipt Number: EQ82 6639 115U S

Guaranteed Delivery Date/Time: October 5, 2010, 3:00 PM

Class: Express Mail® Status: Delivered

Your item was delivered at 10:55 am on October 05, 2010 in WILLOWBROOK, IL 60527. The item was signed for by R MARSHALL. Track & Confirm Enter Label/Receipt Number. Go>

#### Detailed Results:

- Delivered, October 05, 2010, 10:55 am, WILLOWBROOK, IL 60527
- Arrival at Post Office, October 05, 2010, 9:40 am, WILLOWBROOK, IL 60527
- Proceshed through Sort Facility, October 04, 2010, 5:36 pm, WASHINGTON, DC 20074
- Acceptance, October Q4, 2010, 5:00 pm, WASHINGTON, DC 20066

#### **Notification Options**

#### Track & Confirm by email

Get current event information or updates for your item sent to you or others by email. (60>)

#### **Proof of Delivery**

Verify who signed for your item by email, fax, or mail. (60>)

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#### **DECLARATION OF NATALIYA IOFFE**

- 1. I am the Chief of the Compliance Branch for the Reports Analysis Division of the Federal Election Commission ("Commission"). In my capacity as Chief of the Compliance Branch, I oversee the initial processing of the Administrative Fine Program. I make this declaration based on my personal knowledge and, if called upon as a witness, could and would testify competently to the following matters.
- 2. I hereby certify that documents identified herein are true and accurate copies of the following sent by the Citizens to Elect Robert Marshall:
  - A) Prior Notice, dated June 21, 2010, referencing the 2010 July Quarterly Report (sent via electronic mail to: INFO@MARSHALLFORUSSENATE.COM);
  - B) Non-Filer Letter, dated August 3, 2010, referencing the 2010 July Quarterly Report;
  - C) Reason-to-Believe Letter, dated September 21, 2010, referencing the 2010 July Quarterly Report.

I hereby certify that I have searched the Commission's public records and find that Citizens to Elect Robert Marshall has not yet filed the 2010 July Quarterly Report with the Commission.

3. Pursuant to 28 U.S.C. 1746, I declare under penalty of perjury that the foregoing is true and correct and that all relevant telecoms for the matter have been provided. This declaration was executed at Washington, D.C. on the 26<sup>th</sup> day of October, 2010.

Nataliya Ioffe

Chief, Compliance Branch Reports Analysis Division

**Federal Election Commission** 

May Natitles



#### FEDERAL ELECTION COMMISSION

## CONGRESSIONAL COMMITTEES PARTIES AND PACS

June 21, 2010

#### **CURRENT REPORT DUE**

|                | CLOSE OF | REG./CERT. & OVERNIGHT | FILING   |
|----------------|----------|------------------------|----------|
| REPORT         | BOOKS 1  | MAILING DEADLINE       | DEADLINE |
| July Quarterly | 06/30/10 | 07/15/10               | 07/15/10 |

#### **REPORTING SCHEDULE FOR REMAINDER OF 2010**

| REPORT            | CLOSE OF<br>BOOKS <sup>1</sup> | REG./CERT. & OVERNIGHT MAILING DEADLINE | FILING<br>DEADLINE |
|-------------------|--------------------------------|---|--------------------|
| October Quarterly | 09/30/10                       | 10/15/10                                | 10/15/10           |
| Pre-General 2     | 10/13/10                       | 10/18/10                                | 10/21/10           |
| Post-General      | 11/22/10                       | 12/02/10                                | 12/02/10           |
| Year-End          | 12/31/10                       | 01/31/11                                | 01/31/11           |

#### Supplemental Filing Information is available:

- Congressional Committees
- Parties and PACs

<sup>&</sup>lt;sup>1</sup>A reporting period always begins the day after the closing date of the last report filed. If the committee is new and has not previously filed a report, the first report must cover all activity that occurred before the committee registered up through the close of books for the first report due.

<sup>&</sup>lt;sup>2</sup> Parties and PACs: required only if committee makes contributions or expenditures in connection with the general election during the reporting period.

Congressional Committees: campaign committees of a candidate who participates in the general election must file pre-and post-general election reports.

## 2010 SUPPLEMENTAL FILING INFORMATION CONGRESSIONAL COMMITTEES

PLEASE NOTE: The Commission provides reminders of upcoming filing dates as a courtesy to help committees comply with the filing deadlines set forth in the Act and Commission regulations. Committee treasurers must comply with all applicable filing deadlines established by law, and the lack of prior notice does not constitute an excuse for failing to comply with any filing deadline.

#### WHO MUST FILE

Principal campaign committees of congressional candidates <sup>1</sup> (including unopposed candidates and candidates whose names do not appear on the ballot) must file Quarterly Reports in 2010. <sup>2</sup>

Campaigns that raise or spend more than \$5,000 for the 2010 election cycle (and thus trigger registration and reporting requirements) must file quarterly reports throughout 2010, even if the candidate plans to retire, withdraws from the race prior to the primary election, loses the primary or drops out of the race prior to the general election. See 11 CFR 104.5(a)(2).

Before a committee can stop filing with the FEC, it must file a termination report with the Commission. See 11 CFR 102.3. Committees must continue to file reports until the Commission notifies them in writing that their termination report has been accepted.

#### METHODS OF FILING REPORTS

#### **Electronic Filing**

Reports filed electronically must be received and validated by the Commission by 11:59 p.m. Eastern Time on the filing deadline. See 11 CFR 104.5(e).

- Web Page: Electronic Filing Page
- <u>Campaign Guide for Congressional Candidates and Committees (Candidate Guide)</u>, pp. 82-84 [PDF]

#### Paper Filing - Meeting the Filing Deadline

Paper Report filing options -- Registered, Certified or Overnight or First Class Mail. See 11 CFR 104.5(e).

- Web Page: <u>Link to Paper Forms</u> (for downloading and printing)
- Candidate Guide, p. 81 [PDF]

<sup>&</sup>lt;sup>1</sup> Generally, an individual becomes a candidate for federal office (and thus triggers registration and reporting obligations) when his or her campaign exceeds \$5,000 in either contributions or expenditures. If the campaign has not crossed the \$5,000 threshold, it is not required to file reports. See 11 CFR 100.3(a).

<sup>&</sup>lt;sup>2</sup> If a candidate has more than one authorized committee, the principal campaign committee must also file a consolidated report on <u>Form 3Z</u> [PDF].

#### PRE- AND POST-ELECTION REPORTS

A committee whose candidate participates in a 2010 state primary, nominating convention or runoff election -- even if unopposed -- must also file a pre-election report 12 days prior to the primary, pominating convention or runoff. The campaign committee of a candidate who participates in the general election must file pre- and post-general election reports.

See 11 CFR 104.5(a)(2).

- Web Page: 2010 Congressional Pre-Primary Reporting Dates
- The Record: January 2010 issue [PDF]
- Candidate Guide, pp. 79-80 [PDF]

#### **48 HOUR NOTICES ON CONTRIBUTIONS**

Notices are required if the committee receives any contribution (including in-kind gifts or advances of goods or services; loans from the candidate or other non-bank sources; and guarantees or endersements of bank loans to the candidate or committee) of \$1,000 or more per source, during the period less than 20 days but more than 48 hours before any election in which the candidate is running.

The notices must reach the appropriate federal filing office within 48 hours of the committee's receipt of the contribution(s). Campaign committees that file electronically MUST submit their 48-hour notices electronically. See 11 CFR 104.5(f).

- Web Page: Electronic Filing Page
- Web Page: Link to Paper Forms (for downloading and printing)
- Form 6 Fax numbers
  - o Senate campaigns (Secretary of the Senate): (202) 224-1851
  - o House Campaigns (FEC): (202) 219-0174
- Campaign Guide: Candidate Guide, p. 80 [PDF]

#### **COMPLIANCE**

#### Treasurer Responsibility

Committee Treasurers are responsible for both the timeliness and the accuracy of all reports. They may be subject to monetary penalties if reports are inaccurate or are not filed on time. See 11 CFR 104.14(d).

- Statement of Policy Regarding Treasurers Subject to Enforcement Proceedings [PDF]
- Candidate Guide, p. 7 [PDF]

#### Administrative Fine Program

Political committees and their treasurers who fail to file their reports on time may be subject to civil money penalties up to \$17,600 (or more for repeat late- and non-filers).  $\frac{3}{2}$  See 11 CFR 111.30.

- Web Page: Administrative Fine Program
- Candidate Guide, pp. 81-82 [PDF]

<sup>&</sup>lt;sup>3</sup> Penaltics for late- or non-filing of 48-hour notices are based on the amount of contributions not timely disclosed. As a result, these penalties may exceed \$17,600, even for first-time violations.

#### DISCLOSURE OF LOBBYIST BUNDLING ACTIVITY

Campaign committees must file <u>FEC Form 3L</u> [PDF] if they receive two or more bundled contributions from lobbyigts/registrants or lobbyist/registrant PACs that aggregate in excess of \$16,000 during the amplicable reporting period (see page 1 of this notice). See 11 CFR <u>104.22</u> and 110.17(e).

• The Record: March 2009 issue [PDF]

#### **2010 REPORTING SCHEDULE**

Web Page: <u>2010 Reporting Dates Page</u>
The *Record*: <u>January 2010 issue [PDF]</u>

• Candidate Guide, p. 79 [PDF]

#### **IMPORTANT FILING INFORMATION - PAPER FILERS**

In response to the 2001 anthrax threat, the U.S. Postal Service is irradiating mail directed to many federal agencies, including the FEC and the Secretary of the Senate. <sup>4</sup> This process has not only delayed mail delivery, it has also damaged and in some cases destroyed pieces of mail. As a result, committees that file reports with the FEC may want to consider submitting their reports by some means other than U.S. mail. Alternative methods include electronic filing, overnight mail or delivery service, and hand delivery.

<sup>&</sup>lt;sup>4</sup> Senate committees should contact the Secretary of the Senate at (202) 224-0322 for more information on filing reports via US mail.

## 2010 SUPPLEMENTAL FILING INFORMATION PACS AND PARTY COMMITTEES

PLEASE NOTE: The Commission provides reminders of upcoming filing dates as a courtesy to help committees comply with the filing deadlines set forth in the Act and Commission regulations. Committee treasurers must comply with all applicable filing deadlines established by law, and the lack of prior notice does not constitute an excuse for failing to comply with any filing deadline.

#### WHO MUST FILE

All Party Committees and PACs (Nonconnected Committees and Separate Segregated Funds) must file either quarterly or monthly reports in 2010. See 11 CFR 104.5(c). Before a committee can stop filing with the FEC, it must file a termination report with the Commission. See 11 CFR 102.3. Committees must continue to file reports until the Commission notifies them in writing that their termination report has been accepted.

#### METHODS OF FILING REPORTS

#### **Electronic Filing**

Reports filed electronically must be received and validated by the Commission by 11:59 p.m. Eastern Time on the filing deadline. See 11 CFR 104.5(e).

- Web Page: Electronic Filing Page
- Campaign Guide: Nonconnected Committees (Nonconnected), pp. 51-53 [PDF]; Corporations and Labor Organizations (SSF), pp. 49-51 [PDF]; Political Party Committees (Party), pp. 69-71 [PDF].

#### Paper Filing -- Meeting the Filing Deadline

Paper report filing options – Registered, Certified or Overnight or First Class Mail. See 11 CFR 104.5(e).

- Web Page: Link to Paper Forms (for downloading and printing)
- Campaign Guide: Nonconnected, pp. 47-48 [PDF]; SSF, pp. 45-46 [PDF]; Party, p. 65 [PDF].

#### PRE-ELECTION REPORTING

Quarterly filing committees that make contributions or expenditures (including independent expenditures) in connection with an election must also file a Pre-Election Report, if the activity was not previously reported. See 11 CFR 104.5(c)(1)(ii).

- Web Page: 2010 Congressional Pre-Primary Reporting Dates Page
- The Record: January 2010 issue [PDF]
- Campaign Guide: Nonconnected, pp. 49-51 [PDF]; SSF, pp. 46-48 [PDF]; Party, pp. 67-68 [PDF].

#### **2010 REPORTING SCHEDULE**

- Web Page: 2010 Reporting Dates Page
- The *Record*: January 2010 issue [PDF]
- Campaign Guide: Nonconnected, pp. 49-51 [PDF]; SSF, pp. 46-48 [PDF]; Party, pp. 67-68 [PDF].

#### COMPLIANCE

#### **Treasurer Responsibility**

Committee treasurers are responsible for both the timeliness and the accuracy of all reports. They may be subject to monetary penalties if reports are inaccurate or are not filed on time. See 11 CFR 104.14(d).

- Statement of Policy Regarding Treasurers Subject to Enforcement Proceeding [PDF]
- Campaign Guide: Nonconnected, pp. 3-4 [PDF]; SSF, pp. 1-2 [PDF]; Party, pp. 6-7 [PDF].

#### Administrative Fine Program

Failure to file reports on time may be subject to civil money penalties up to \$17,600 (or more for repeat late- or non-filers). See 11 CFR 111.30.

- Web Page: Administrative Fine Program Page
- Campaign Guide: Nonconnected, pp. 48-49 [PDF]; SSF, p. 46 [PDF]; Party, p. 66 [PDF].

#### DISCLOSURE OF LOBBYIST BUNDLING ACTIVITY

Party committees and Leadership PACs must simultaneously file FEC Form 3L if they receive two or more bundled contributions from lobbyists/registrants or lobbyist/registrant PACs that aggregate in excess of \$16,000 during the covered period (see page 1 of this notice).

See 11 CFR 104.22 and 110.17(e).

- The Record: March 2009 issue [PDF]
- Campaign Guide: Party, pp. 143-149 [PDF]

#### **CHANGE IN FILING FREQUENCY**

Committees able to change their reporting schedule (for example, from monthly to quarterly) who wish to do so must notify the Commission in writing and may change their filing frequency no more than once per calendar year. See 11 CFR 104.5(c).

- Web Page: Filing Frequency by Type of Committee
- Campaign Guide: Nonconnected, p. 51 [PDF]; SSF, p. 49 [PDF]; Party, p. 67 [PDF].

#### 48- AND 24-HOUR REPORTS OF INDEPENDENT EXPENDITURES

Any PAC or Party Committee that makes independent expenditures in 2010 may have to disclose this activity within 48- or 24-hours based upon the date and amount of the expenditure. See 11 CFR 104.4.

- Web Page: 48- and 24-hour periods for independent exponditures for 2010 elections
- Campaign Guide: <u>Nonconnected, pp. 72-74</u> [PDF]; <u>SSF\_pp..65-67</u> [PDF];
   <u>Party, pp. 87-89</u> [PDF].

These reports are not required when a PAC or Party Committee makes a contribution directly to a candidate.



### FEDERAL ELECTION COMMISSION WASHINGTON, D.C. 20463

**RQ-7** 

ROBERT MARSHALL, TREASURER CITIZENS TO ELECT ROBERT MARSHALL PO BUK 2265 KANKAKEE, IL 60201

IDENTIFICATION NUMBER: C00469833

REFERENCE: JULY QUARTERLY REPORT 4/1/2010 - 6/30/2010

DEAR TREASURER:

IT HAS COME TO THE ATTENTION OF THE FEDERAL ELECTION COMMISSION THAT YOU MAY HAVE FRILED TO FILE THE ABOVE REFERENCED REPORT OF RECEIPTS AND EXPENDITURES AS REQUIRED BY THE FEDERAL ELECTION CAMPAIGN ACT, AS AMENDED.

IT IS IMPORTANT THAT YOU FILE THIS RIBORT IMMEDIATELY WITH THE FEDERAL ELECTION COMMISSION, 992 E STREET, N.W., WASHINGTON, D.C. 20463 FOR HOUSE CANDIDATES, OR THE SECRETARY OF THE SENATE, 232 HART SENATE OFFICE BUILDING, WASHINGTON, D.C. 20510 (MAILING ADDRESS: OFFICE OF PUBLIC RECORDS, P.O. BOX 2517, ALEXANDRIA, VA 22301), FOR SENATE CAMBIDATES. PLEASE NOTE THAT ELECTRONIC FILERS MUST SUBMIT THEIR REPORTS ELECTROBICALLY, AS EER 11 CFR \$104.18. A COPY OF THE REPORT MUST ALSO BE FIDED WITH THE SECRETARY OF STATE OR EQUIVALENT STATE DEFICER UNLESS THE STATE IS EMEMPT FROM THE FEDERAL REQUIREMENT TO RECEIVE AND MAINTAIN PAPER COPIES. YOU CAN VERIFY THE COMMISSION'S RECEIPT OF ANY DOCUMENTS SURMITTED BY YOUR COMMITTEE ON THE FEC WEBSITE AT WWW.FEC.GOV.

THE FAILURE TO TIMELT FILE THIS REPORT MAY RESULT IN CIVIL MONEY PENALTIES, AN AUDIT OR LEGAL EMPORCEMENT ACTION. THE CIVIL MONEY PENALTY CALCULATION FOR LATE REPORTS DOES NOT INCLUDE A GRACE PERIOD AND BEGINS ON THE DAY FOLLOWING THE DUE DATE FOR THE REPORT. DUE TO HEIGHTENED SECURITY SCREENING MEASURES, DELIVERY OF MAIL BY THE US POSTAL SERVICE MAY BE DELAYED. THE COMMISSION RECOMMENDS THAT YOU SUBMIT YOUR REPORT VIA OVERNIGHT DELIVERY OR COURIER SERVICE.

IF YOU HAVE ANY QUESTIONS REGARDING THIS MATTER, PLEASE CONTACT CHRISTOPHER RITCHIE AT OUR TOLL FREE DIMMER (800)424-9530. OUR DIRECT LOCAL NUMBER IS (202)694-1130.

SINCERELY,

Debbie Cholona.

DEBBIE CHACONA
ABSISTANT STAFF DIRECTOR
REPORTS ANALYSIS DIVISION (RAD)



2010 CSC 20 A 9: 47

## **SENSITIVE**

December 17, 2010

#### **MEMORANDUM**

To:

The Commission

Through:

Alec Palmer

Acting Staff Director

From:

Patricia Carmona 20

Chief Compliance Officer

Dayna C. Brown

**Reviewing Officer** 

Office of Administrative Review

Subject:

Reviewing Officer Recommendation in AF# 2158 - Citizens to Elect Robert

Marshall and Robert Marshall, in his official capacity as Treasurer

(C00469833)

The attached Reviewing Officer Recommendation is being circulated on an informational basis. A copy was also sent to the respondents in accordance with 11 C.F.R. § 111.36(f). The respondents may file with the Commission Secretary a written response within 10 days of transmittal of the recommendation.

After the 10 day period, the Reviewing Officer Recommendation and the respondents' written response, if any, will be circulated to the Commission to make a final determination.

Attachment



## FEDERAL ELECTION COMMISSION WASHINGTON, D.C. 20463

December 17, 2010

# REVIEWING OFFICER RECOMMENDATION OFFICE OF ADMINISTRATIVE REVIEW ("OAR")

AF# 2158— Citizens to Elect Robert Marshall and Robert Marshall, in his official capacity as Treasurer (C00469833)

#### **Summary of Recommendation**

Make a final determination that the respondents violated 2 U.S.C. § 434(a) and assess a \$312 civil money penalty.

#### Reason-to-Believe Background

On September 15, 2010, the Commission found reason to believe ("RTB") that the respondents violated 2 U.S.C. § 434(a) for failing to timely file the 2010 July Quarterly Report and made a preliminary determination that the civil money penalty was \$3,712 based on the schedule of penalties at 11 C.F.R. § 111.43. A letter was mailed to the respondents' address of record from the Reports Analysis Division ("RAD") on September 21, 2010 to notify them of the Commission's RTB finding and civil money penalty. The letter was returned with a notice that the respondents were "no longer at this address." The letter was re-mailed to an alternate address on October 4, 2010.

#### Legal Requirements

The Federal Election Campaign Act ("Act") states that the treasurer of a principal campaign committee of a candidate shall file a report for the period ending June 30 no later than July 15. 2 U.S.C. § 434(a)(4)(A)(i) and 11 C.F.R. § 104.5(a)(1)(i). All reports required to be filed by the principal campaign committee of a candidate for the office of U.S. Senator shall be filed with the Secretary of the Senate. Reports sent by first class mail must be received by the class of business on the filing date to be timely filed. 2 U.S.C. § 434(a)(5), and 11 C.F.R. §§ 100.19(b) and 104.5(e). The treasurer shall be personally responsible for the timely filing of reports. 11 C.F.R. § 104.14(d).

#### Respondents' Challenge

On October 21, 2010, the Commission received the written response ("challenge") from the Treasurer requesting that the Commission calculate the penalty based on the financial activity during the quarter in question. He states that he was unaware that the Committee was required to file a report since the campaign was over as of February 2 and the activity for the quarter was essentially zero, consisting of only one disbursement of \$500. The Treasurer states that he will file a termination report as of October 15 and provides a new address where he can be reached. Included with the challenge is a copy of the July Quarterly Report.

#### **Analysis**

Although the Candidate states in his challenge that the campaign was over as of February 2, because the respondents did not file a Termination Report on or before July 15, 2010, indicating that the Committee will no longer recoive contributions or make disbursaments, that there are no outstanding debts or obligations and the purpose for which any residual funds will be used, they were required to file the July Quarterly Report. 11 C.F.R. § 102.3 and 2 U.S.C. § 433(d).

The respondents were notified of their requirement to file the July Quarterly Report and the report's due date, before and after the filing deadline. On June 21, 2010, the Commission Notice Prior for the 2010 July Quarterly Report "INFO@MARSHALLFORUSSENATE.COM," the email address listed on their Statement of Organization. On August 3, 2010, the Commission sent them a non-filer notice at their address of record. Given that the Treasurer provides a new address in the chollenge, (the same address to which the RTB letter was successfully delivered after initially being returned when sent to the address of record), it appears that the respondents' failure to notify the Commission of their change in address of record may have prevented them from receiving the August 3 non-filer notice. The Commission received the July Quarterly Report on October 20, 2010, 97 days late.

There are four criteria used to calculate the amount of the civil money penalty. 11 C.F.R. § 111.43. They are: the election sensitivity of a report, the number of prior violations, the number of days late, and the level of activity on the late report. The July Quarterly Report is not an election sensitive report and the respondents have 1 prior violation. The Committee flid not file the July Quarterly Report hafere the RTB finding, therefore an estimated level of activity (\$54,295) was used to calculate the fine. 1! C.F.R § 111.43(d)(2)(i). The report was filed on October 20 and is considered not filed for purposes of the civil money penalty calculation. 11 C.F.R § 111.43(e)(1). Their report discloses \$0 in receipts and \$500 in disbursements, resulting in an actual level of activity of \$500. Therefore, using the schedule of penalties at 11 C.F.R § 111.43(a) and the level of activity bracket of \$1 - \$4,999.99, the civil money penalty is \$250 x [1 + (.25 x 1)] or \$312, reduced from the RTB civil money penalty of \$3,712.

Their challenge fails to address any of the three valid grounds at 11 C.F.R § 111.35(b). These are: (i) the RTB finding is based on factual errors; and/or (ii) the improper calculation of the civil money penalty; and/or (iii) they used best efforts to file on time but were prevented from doing so by reasonably unforeseen circumstances that were beyond their control and they filed the report no later than 24 hours after the end of these circumstances. Therefore, the Reviewing Officer recommends that the Commission make a final determination that the respondents violated 2 U.S.C. § 434(a) and assess a civil money penalty of \$312.

#### **OAR Recommendations**

(1) Adopt the Reviewing Officer recommendation for AF# 2158 involving Citizens to Elect Robert Msrshell and Robert Marshall, in his official espacity as Treasurer, in making the final determination; (2) Make a final determination in AF# 2158 that Citizens to Elect Robert Marshall and Robert Marshall his official capacity as Treasurer, violated 2 U.S.C. § 434(a) and, based on the actual level of activity disclosed on the July Quarterly Report (\$500), assess a civil money penalty of \$312 (reduced from the RTB civil money penalty of \$3,712); and

(3) Send the appropriate letter.

Reviewing Officer: Dayna C. Brown

#### **Attachments**

Attachment 1 - Challenge Received from Respondents

Attachment 2 - Declaration from RAD

Attachment 3 – Declaration from OAR

#### **DECLARATION OF DAYNA C. BROWN**

- 1) I am the Reviewing Officer in the Office of Administrative Review for the Federal Election Commission ("Commission"). In my capacity as Reviewing Officer, I conduct research with respect to all challenges submitted in accordance with the Administrative Fine program.
- 2) The 2010 July Quarterly Report, covering the period April 1 through June 30, is due July 15, 2010. Senate principal campaign committees must file reports with the Secretary of the Senate. Reports sent by first class mail are considered filed on the date of receipt.
- 3) I hereby certify that I have searched the Commission's public records and that the documents identified herein are true and accurate copies of Page 1 of the Summary Page, Pages 3 and 4 of the Detailed Summary Page, the envelope, and the Senate Office of Public Records postmark sheet for the 2010 July Quarterly Report filed via first class mail by Citizens to Elect Robert Marshall and Robert Marshall, in his official capacity as Treasurer. According to the Commission's records, the report covers the period from April 1 through June 30, 2010, was sent on October 12 and received on October 20, 2010. Line 16 lists \$0 in total receipts and Line 22 lists \$500 in total disbursements for the reporting period.
- 4) Pursuant to 28 U.S.C. § 1746, I declare under penalty of perjury that the foregoing is true and correct and that this declaration was executed at Washington on the 17<sup>th</sup> day of December, 2010.

Dayna C. Brown Reviewing Officer

Office of Administrative Review Federal Election Commission

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#### VIA OVERNIGHT DELIVERY

December 20, 2010

Robert Marshall, in his official capacity as Treasurer Citizens to Elect Robert Marshall

Burr Ridge, IL 60527

C00469833 AF# 2158

Dear Mr. Marshall:

On July 15, 2010, the Federal Election Commission ("Commission") found reason to believe ("RTB") that Citizens to Elect Robert Marshall and you, in your official capacity as Treasurer ("respondents"), violated 2 U.S.C. § 434(a) for failing to timely file the 2010 July Quarterly Report. The Commission also made a preliminary determination that the civil money penalty was \$3,712, based on the schedule of penalties at 11 C.F.R. § 111.43.

After reviewing the written response and any supplemental information submitted by you and Commission staff, the Reviewing Officer has recommended that the Commission make a final determination in this matter. A copy of the Reviewing Officer's recommendation is attached.

You may file with the Commission Secretary n written response to the recommendation within 10 days of the date of this letter. Your written response should be sont to the Commission Secretary, 999 E Street, NW, Washington, DC 20463. As a result of the enthrax threat in the Washington, DC area, US Postal Service mail delivery to federal agencies, including the Commission, has been interrupted. Until regular mail delivery resumes, you may also file your written response with the Commission Secretary via facsimile (202-208-3333) or by nourier at the same address (if you use an overnight delivery service, please use zip code 20004 instead of zip code 20463). Please include the AF # in your response. Your response may not raise any arguments not raised in your eriginal written response or not directly responsive to the Reviewing Officer's recommendation. 11 C.F.R. § 111.36(f). The Commission will then make a final determination in this matter.

Please contact me at the toll free number 800-424-9530 (press 0, then press 1660) or 202-694-1660 if you have any questions.

Sincerely,

Ours C. Hosse

Dayna C. Brown Reviewing Officer

Office of Administrative Review



RECLIVED
FEDERAL ELECTION
COMMISSION
SECRETARIAT

2011 JAN 10 P 4: 56

January 10, 2011

SENSITIVE

#### **MEMORANDUM**

To:

The Commission

Through:

Alec Palmer

Acting Staff Director

From:

Patricia Carmona 40

**Chief Compliance Officer** 

Dayna C. Brown

Reviewing Officer

Office of Administrative Review

Subject:

Final Determination Recommendation in AF# 2158 - Citizens to Elect

Robert Marshall and Robert Marshall, in his official capacity as Treasurer

(C00469833)

On September 15, 2010, the Commission found reason to believe ("RTB") that the respondents violated 2 U.S.C. § 434(a) for failing to timely file the 2010 July Quarterly Report and also made a preliminary determination that the civil money penalty was \$3,712 based on the schedule of penalties at 11 C.F.R. § 111.43.

On October 21, 2010, the Office of Administrative Review received their written response ("challenge"). After reviewing the challenge, the Reviewing Officer's recommendation dated December 17, 2010 was forwarded to the Commission, a copy was forwarded to the respondents, and is hereby incorporated by reference. The Reviewing Officer recommended that the Commission make a final determination that they violated 2 U.S.C. § 434(a) and assess a \$312 civil money penalty because they submitted no evidence that a factual error was made in the RTB finding, that the penalty was miscalculated at RTB or that they used best efforts to file on time. 11 C.F.R. § 111.35(b).

Within 10 days of transmittal of the recommendation, they may file a written response with the Commission Secretary which may not raise any arguments not raised in their challenge or not directly responsive to the Reviewing Officer's recommendation. 11 C.F.R. § 111.36(f). As of this date, a written response has not been received.

#### **OAR Recommendations**

- (1) Adopt the Reviewing Officer recommendation for AF# 2158 involving Citizens to Elect Robert Marshall and Robert Marshall, in his official capacity as Treasurer, in making the final determination;
- (2) Make a final determination in AF# 2158 that Citizens to Elect Robert Marshall and Robert Marshall his official capacity as Treasurer, violated 2 U.S.C. § 434(a) and, based on the actual level of activity disclosed on the July Quarterly Report, assess a civil money penalty of \$312 (reduced from the RTB civil money penalty of \$3,712); and
- (3) Send the appropriate letter.

#### BEFORE THE FEDERAL ELECTION COMMISSION

| In the Matter of                          | )       |     |
|---|---------|-----|
|   | )       |     |
| Final Determination Recommendation -      | ) AF 21 | 158 |
| Citizens to Elect Robert Marshall and     | )       |     |
| Robert Marshall, in his official capacity | )       |     |
| as Treasurer (C00469833)                  | )       |     |

#### **CERTIFICATION**

I, Shawn Woodhead Werth, Secretary and Clerk of the Federal Election Commission, do hereby certify that on January 21, 2011, the Commission decided by a vote of 6-0 to take the following actions in AF 2158:

- 1. Adopt the Reviewing Officer recommendation for AF 2158 involving Citizens to Elect Robert Marshall and Robert Marshall, in his official capacity as Treasurer, in making the final determination.
- 2. Make a final determination in AF 2158 that Citizens to Elect Robert Marshall and Robert Marshall his official capacity as Treasurer, violated 2 U.S.C. § 434(a) and, based on the actual level of activity disclosed on the July Quarterly Report, assess a civil money penalty of \$312 (reduced from the RTB civil money penalty of \$3,712).
- 3. Send the appropriate letter.

January 21, 2011

, pate

Commissioners Bauerly, Hunter, McGahn II, Petersen, Walther, and Weintraub voted affirmatively for the decision.

Attest:

Shawn Woodhead Werth

Secretary and Clerk of the Commission



January 25, 2011

VIA CERTIFIED MAIL
RETURN RECEIPT REQUESTED

Robert Marshall, in his official capacity as Treasurer Citizens to Elect Robert Marshall

Burr Ridge, IL 60527

C00469833 AF# 2158

Dear Mr. Marshall:

On September 15, 2010 the Federal Election Commission ("the Commission") found reason to believe ("RTB") that Citizens to Elect Robert Marshall and you, in your official capacity as Treasurer, violated 2 U.S.C. § 434(a) for failing to timely file the 2010 July Quarterly Report. By letter dated September 21, 2010, the Commission sent you notification of the RTB finding that included a civil money penalty calculated at RTB of \$3,712 in accordance with the schedule of penalties at 11 C.F.R. § 111.43. On October 21, 2010, the Office of Administrative Review received the written response from you challenging the RTB finding.

The Reviewing Officer reviewed the Commission's RTB finding with its supporting documentation and your written response. Based on this review, the Reviewing Officer recommended that the Commission reduce the RTB civil money penalty because it was calculated using an estimated level of activity, make a final determination that Citizens to Elect Robert Marshall and you, in your official capacity as Treasurer, violated 2 U.S.C. § 434(a) and, based on the actual level of activity disclosed on the July Quarterly Report (\$500), assess a civil money penalty in the amount of \$312 in accordance with 11 C.F.R. § 111.43. The basis for the Reviewing Officer's recommendation was included in the Final Determination Report, a copy of which was sent to you on December 20, 2010.

On January 21, 2011, the Commission adopted the Reviewing Officer's recommendation, made a final determination that Citizens to Elect Robert Marshall and you, in your official capacity as Treasurer, violated 2 U.S.C. § 434(a), and based on the level of activity disclosed on the 2010 July Quarterly Report (\$500), assessed a civil money penalty of \$312. It is based on the same factors used to calculate the civil money penalty at RTB except that the actual rather than the estimated level of activity was used. A copy of the final determination memorandum is attached.

The \$312 payment for the civil mnney penalty was received at the Commission's lockbox on January 24, 2011.

The confidentiality provisions at 2 U.S.C. § 437g(a)(12) no longer apply and this matter is now public. The file will be made a part of the public record pursuant to 11 C.F.R. §111.42(b). Although the file must be placed on the public record within 30 days from the date of the Commission's notification, this could occur at any time following certification of the Commission's vote.

If you have any questions, please contact Dayna Brown on our toll free number (800)424-9530 (press 0, then ext. 1660) or (202)694-1660.

On behalf of the Commission,

Cynthia L. Bauerly

Chair

Attachment

QUALITY IS OUR PRIORITY FOR LOCKBOX 9058 SEQ# 005 \$ 0000031200 BA# 1 01-24-11 20 9



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